

NATIONAL ADVENTURE CLUB (INDIA)
Room No.17(FF), Karuna Sadan, Sector-11,Chandigarh-60011

ENTRY FORM FOR CLAIMING AWARDS FOR THE YEAR 2025

on the occasion of grand finale of 31st National Adventure Festival-2025 (2 nd February to 10 th February, 2025)	Attested Photograph
Awards to be opted from:- 1. Bharat Gaurav 2. Adamaya Sahas Puruskar	Applicant's Option for Award _____

Full Name (in CAPITAL letters) _____

Father's/Husband's Name Shri _____

Age _____ yrs. **Sex** (M/F) _____ **Date of Birth** _____

Email Address _____ @ _____

Permanent Address _____ _____ _____	Mailing Address _____ _____ _____
Mobile/Phone _____	Mobile/Phone _____

Martial Status (Married/Unmarried) _____

Occupation _____

Events in which award Claimed _____

**Brief description of the
Adventure activity** _____

**Details of Proofs of
Adventure activity** _____

Signature of the Claimant _____

Signature with Seal of Sponsoring Authority
(Sponsoring Agency/ School/ College/
District Administration/ Govt. Departments
and Voluntary/Private Organisation) _____